

**OFFICE OF THE STATE FIRE MARSHAL
Department of Forestry and Fire Protection
Fire Engineering Division**

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MEETING NOTICE

**State Fire Marshal
Fire Extinguisher Advisory Committee**

**Wednesday, November 3, 2004
10:00 a.m.**

**Office of the State Fire Marshal
Conference Room
1131 S Street
Sacramento, California 95814**

AGENDA

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| I. <u>CALL TO ORDER</u> | Mike Richwine |
| II. <u>ROLL CALL</u> | Yevonne Costa |
| III. <u>INTRODUCTIONS</u> | Committee |
| IV. <u>APPROVAL OF MINUTES OCTOBER 29, 2002</u> | Mike Richwine |
| V. <u>OLD BUSINESS-WORK GROUP ISSUES</u> | |
| 1. Regulation Work Group | Workgroup |
| 2. Testing and Training Group | Workgroup |
| VI. <u>NEW BUSINESS</u> | |
| 1. AB 2401 Update | OSFM Staff |
| 2. Regulation Update | OSFM Staff |
| VII. <u>OPEN FORUM</u> | |
| VIII. <u>NEXT MEETING:</u> | Mike Richwine |

Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.